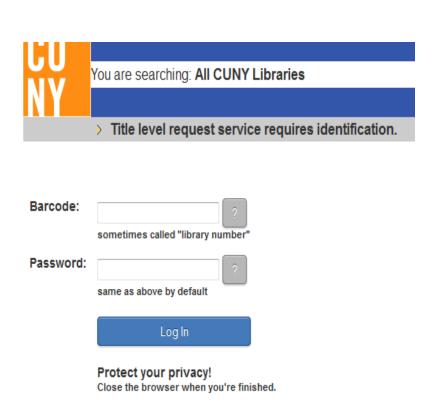
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Prof. Domínguez



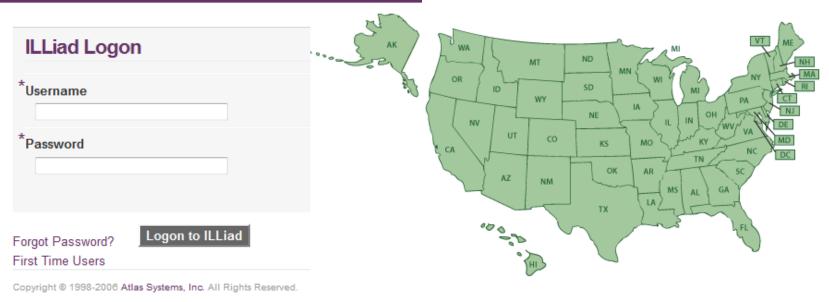
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Types of Sources

Primary sources

- sources from the period you are studying
- letters, diaries, film, artifacts

Overview

- Sources
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- Catalogs

Primary Source

"Our former owners have become our deadly enemies, because we helped the Government in putting them down as rebels. Now, sir, to turn us off from the land that the Government has allowed us to occupy, is nothing less than returning us to involuntary servitude... They will make freedom a curse to us, for we have no home, no land, no oath, no vote, and consequently no country..."

"A Cry for Help." O. O. Howard. *National Anti-Slavery Standard* (New York, New York, United States), Saturday, October 07, 1865; Issue 22.

A CRY FOR HELP.

CHARLESTON, S. C., Sept. 22, 1865.

To the Editor of the Standard:

Sir, -For Heaven's sake, cannot you do something for us before we are driven to despair? When I took up the Charleston Courier this morning, and read Gen. Howard's order, approved by the President, I became weak in my knees, weak in my hands, and weak in my hopes. Call me not faint heart; for there is a dark cloud hovering over us, and the flashes of lightning are too keen and clear to be mistaken in the terribleness of the storm that will eventually sweep us from the face of the earth, unless our friends rally to a man and stand by us at all hazards. Our former owners have become our deadly enemies, because we helped the Government in putting them down as rebels. Now, sir, to turn us off from the land that the Government has allowed us o occupy, is nothing less than returning us to involunary servitude. We shall have no home, for the President will certainly pardon them all-yes, every one of hem, just so sure as you live, and very soon-and they vill come and turn us off and let us go adrift, unless we do as Gov. Perry says, go to our old masters and work, just as we did before, for our victuals and clothes. They will make freedom a curse to us, for we have no home, no land, no oath, no vote, and consequently no country; and it would be far better that we had never been born than to undergo the hardships and punishment that would be inflicted on us if we are left alone. May Heaven forbid, and God Almighty protect us from the revenge of the rebels and the President's policy.

I am a poor man, just liberated since the fall of Charleston, and I have a wife and child, and my mother to feed and clothe, all of which I do with pride to myself and satisfaction to them. But as the times are hard I have no money just now to pay you, therefore I Apologies, Reparations, and the Continuing Legacy of the European Slave Trade in the United States Journal of Black Studies
2014, Vol. 45(4) 271–286
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DOI: 10.1177/0021934714529794
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Secondary Sources

Angelique M. Davis¹

Abstract

Since Virginia's legislative resolution apologizing for slavery in 2007, Alabama, Arkansas, Connecticut, Florida, Maryland, New Jersey, North Carolina as well as the U.S. House and Senate passed unprecedented legislative resolutions apologizing for their role in the perpetuation of enslavement. This article analyzes the apology resolutions of eight states as well as those of the U.S. House and Senate to argue that their failure to recognize the historical and ongoing effects of the European Slave Trade and slavery on the United States as a whole and, most importantly, the status and well-being of African Americans, or provide any concrete remedial measure raises questions about whether or not they were designed to actually atone for these atrocities.

Keywords

apologies, reparations, enslavement, slavery, European Slave Trade, Jim Crow

Corresponding Author:

Angelique M. Davis, Associate Professor, Political Science Department, Affiliated Faculty, Global African Studies Program, College of Arts & Sciences, Seattle University, 901 12th

– analyze primary sources

Seattle University, Seattle, WA, USA

Peer-reviewed



- vetting process
- citations, footnotes, endnotes
- lengthy

Angelique M. Davisi Since Virginia's legislative resolution apologizing for slavery in 2007, Alabama,

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Davis

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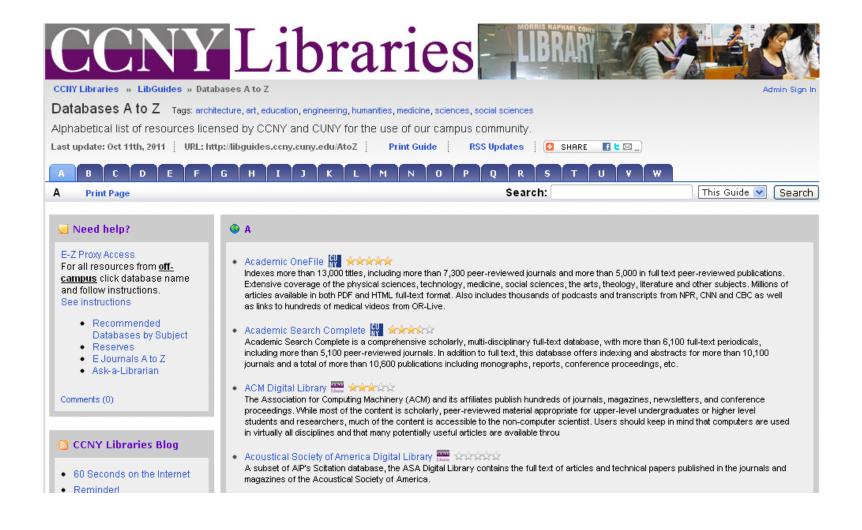
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Tertiary Sources



Databases A-Z



General Databases

- Academic Search Complete
- Humanities Source
- Web of Knowledge
- Google Scholar
- JSTOR
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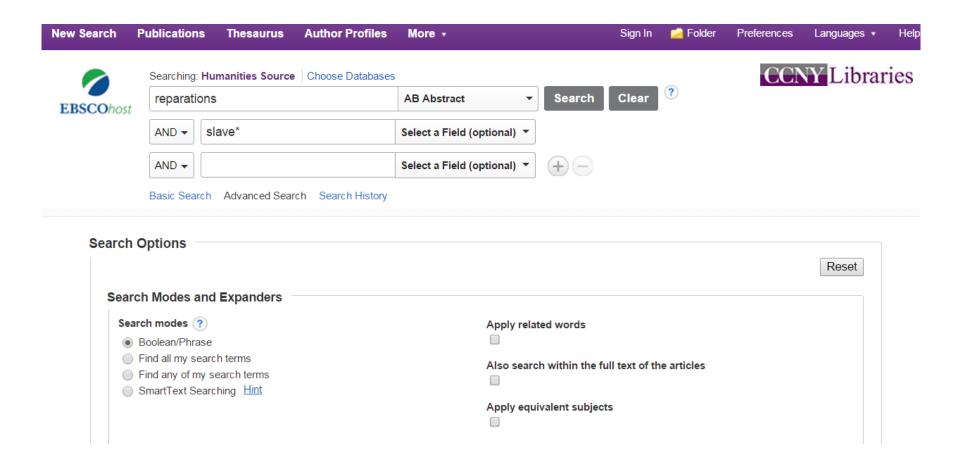
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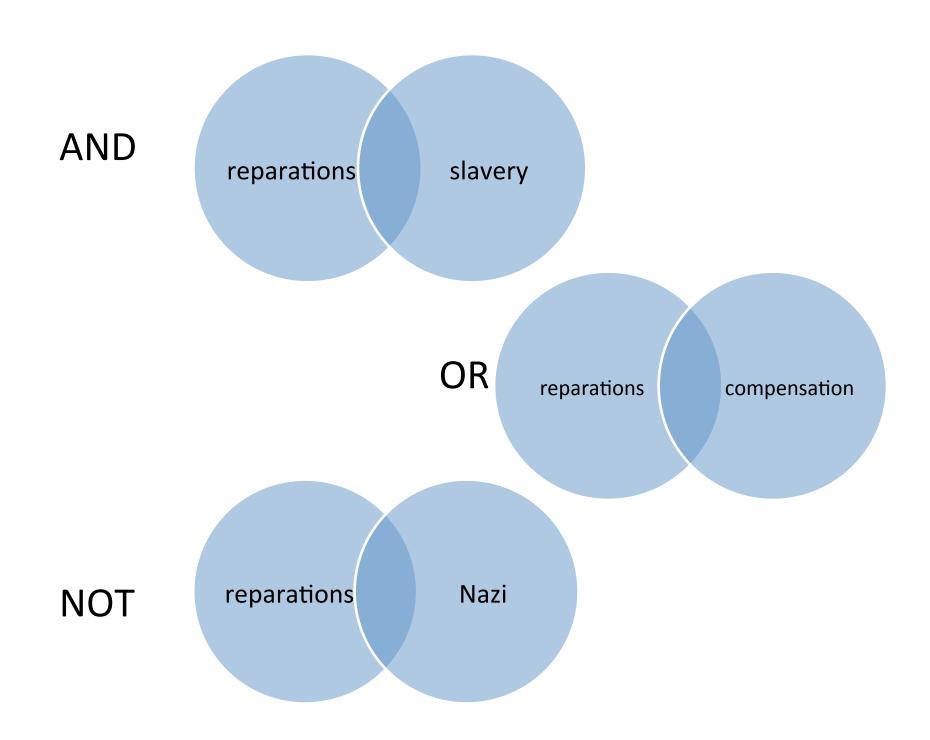
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- America: History and Life
- Historical Abstracts

Primary Databases

- African American Newspapers, 1827-1998 (Newsbank)
- American Periodicals (1740-1940)
- America's Historical Newspapers (includes Early American Newspapers)
- Chicago Tribune (1989-Present)
- Early American Imprints Series I & II (1639-1819)



Primary Databases

- Digital National Security Archive
- Economist Historical Archive, 1843-2003
- Eighteenth Century Collection
- National Geographic Magazine Archive, 1888-1994
- New York Times Historical
- Nineteenth Century Collection
- Slavery and Anti-Slavery: A Transnational Archive Part I
- Women and Social Movements in the United States, 1600-2000

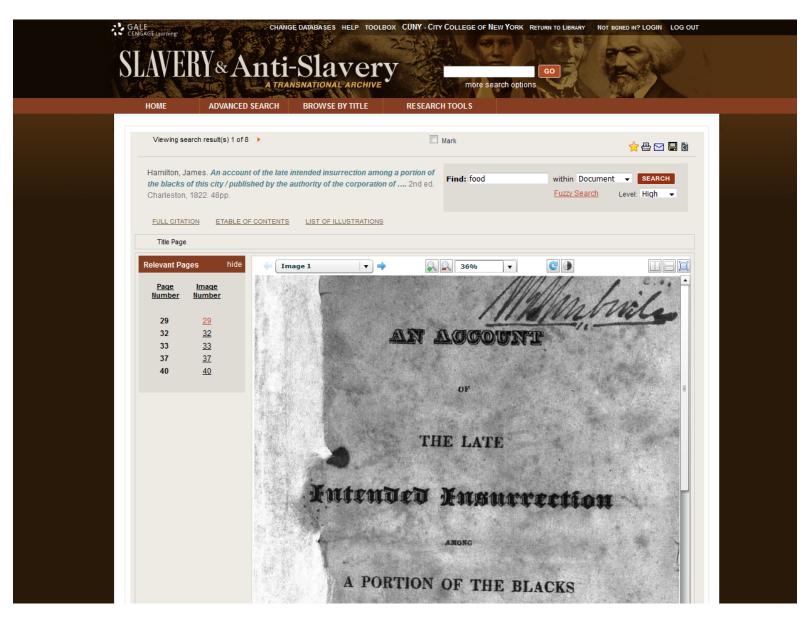
Finding Primary Sources

- specific reference
- terminology, dates, names
- footnotes, endnotes, bibliography

Terminology

- negro OR black OR African American
- madness OR "mental hygiene"

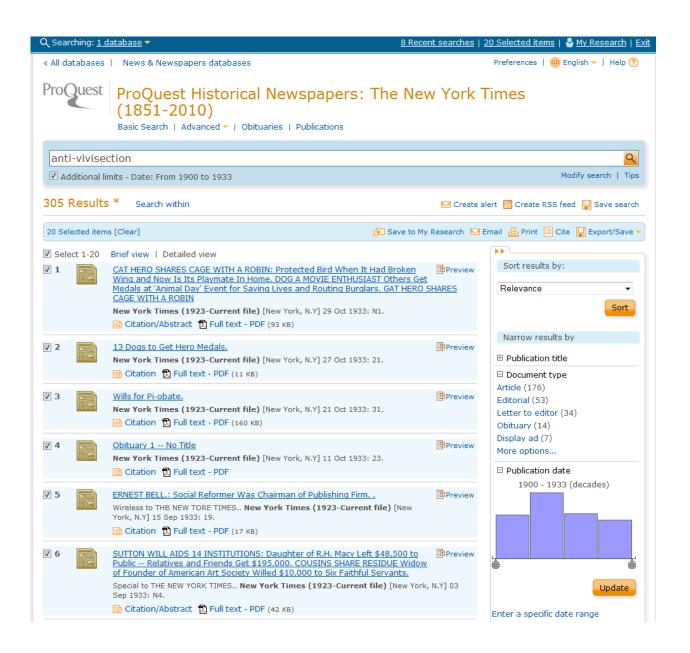
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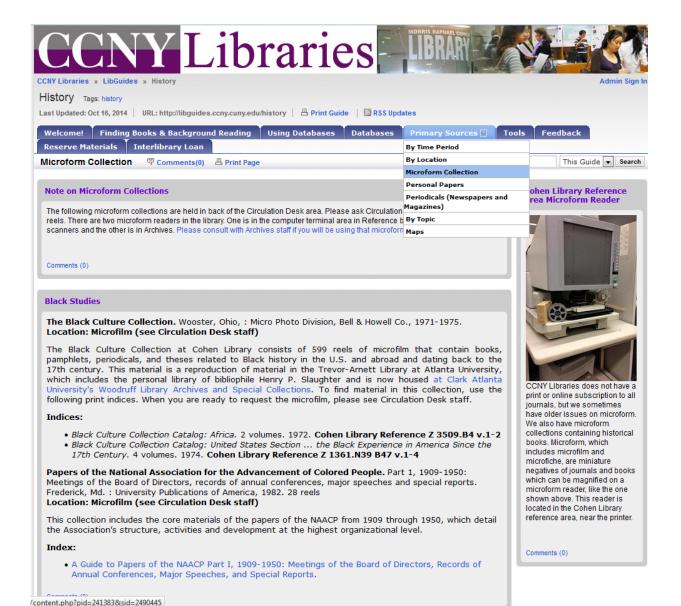
Nineteenth Century Collections Online



New York Times Historical



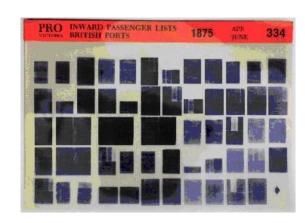
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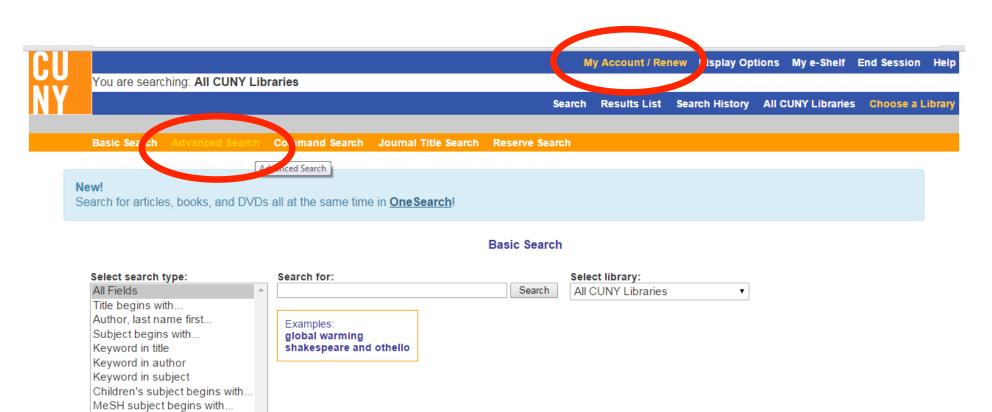






- American Culture Series, 1493-1875
- American Periodical Series, 1800-1850
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- English Books, 1475-1640
- Early English Books, 1641-1700

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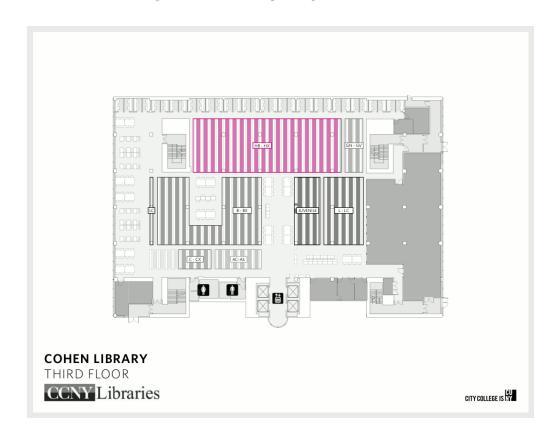
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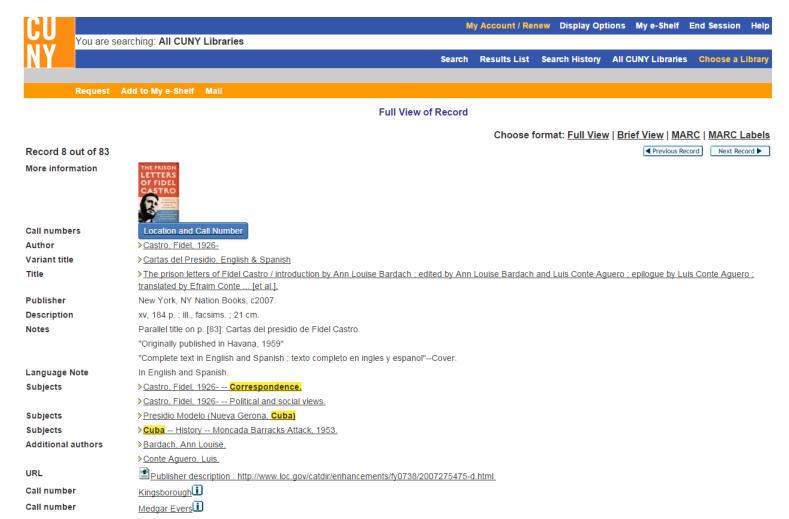


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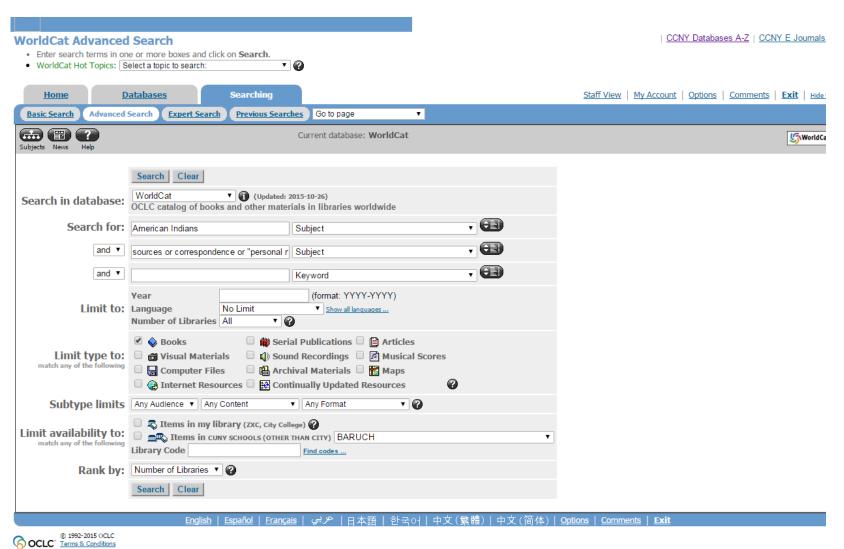
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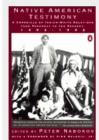


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Native American testimony:

a chronicle of Indian-white relations from prophecy to the present, 1492-1992 /

Peter Nabokov

English Sook xxiii, 474 pages : illustrations, maps ; 25 cm

New York, N.Y.: Viking, ; ISBN: 0670837040 9780670837045 0140129863 9780140129861

A collection of documents in which Native Americans describe their responses to the explorers, traders, missionaries, settlers, and government diplomats and soldiers seeking dominion over their ancient homeland

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Descriptor: Indians of North America -- Government relations -- Sources.

Indians of North America -- History -- Sources.

Indians, North American -- History.

Cross-Cultural Comparison.

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Indians of North America.

Indians of North America -- Government relations.

Amérindien (neunle) -- blanc (race) -- relations raciales -- Amérique du nord -- 1492 -- 1992 -- document

Thank you!

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